



Sons of the American Revolution

# East-Fork Trinity Chapter 47

### 2022 Officers

President:  
Michael Goode

Vice President:  
Ben Roper

Registrar:  
David Powell

Treasurer:  
Michael Philippi

Secretary:  
Randall Van Heyst

Chaplain:  
Jason Gray

Historian:  
Leslie Anderson

Color Guard Commander:  
Randall van Heyst

Color Guard Adjutant:  
Jason Gray

Registrar Assistant:  
Jason Gray

JROTC Coordinator:  
Harmon Adair

Quartermaster  
Medals & Awards  
Coordinator:  
Sergeant of Arms  
David Routh

Webmaster:  
Paul Ridenour

Veterans Coordinator:  
Michael Goode

Education Coordinator:  
Gary Lovell

Community Service  
Coordinator:  
David Routh

Newsletter Editor:  
David Jackson



### President's Message:

Greetings Compatriots

Our Color Guard made a good showing last weekend at the Medal of Honor parade in Gainesville, Texas. It was great that we were able to honor our heroes. Thank you to everyone that participated.

This month we have several dates that are special. We have Mother's Day on May 8th to celebrate our mothers.

On May 21<sup>st</sup> is Armed Forces Day to honor our enlisted service members and veterans.

On May 30<sup>th</sup> is Memorial Day to mourn and honor the service members who died while serving in the United States armed forces.

Our next meeting is scheduled Thursday, May 12th, 7 pm at Soulman's BBQ in Rockwall, Texas (I30 and Ridge Road). If you would like to eat, dinner cafeteria style is 6 pm. The meeting will be held in person and we will also have it on Facebook Live for those that can't make the meeting in person.

This month we are scheduled to have our **Children of the American Revolution (CAR) Chapter Level Winner**, Ashton Higgins, to read his winning essay to our Chapter.

I look forward to seeing you next month at Soulman's BBQ beginning at 7 pm. I will send out information on the meeting a couple of days before the meeting date.

Stay safe and God bless!

Michael G.

## Anne Gilliland Gives Her Chapter Essay Contest Winning Presentation





President Michael Goode Opens the Meeting



Anne Gilliland Receives Scholarship Check from Chapter President



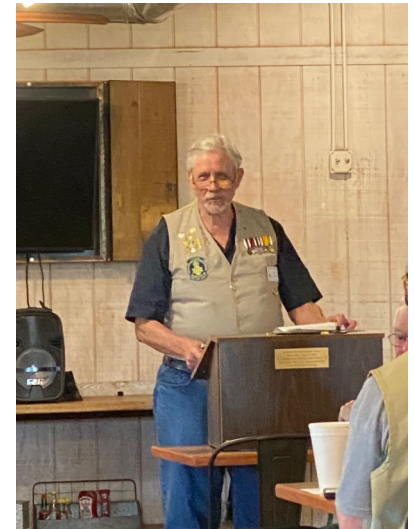
Anne Gilliland Receives Award for Chapter Essay Presentation



Michael Phillippi Gives Treasurer's Report



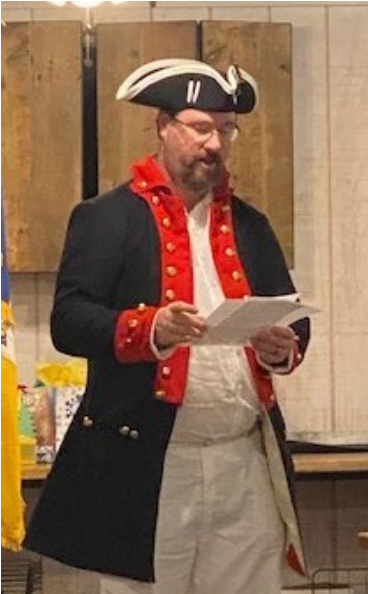
Randall Van Heyst Gives Color Guard Report



David Powell Gives Registrar's Report



Della Vickers Wins Door Prize



**Randall van Heyst**  
**Color Guard**  
**Commander**

## **Color Guard Report – Upcoming Events**

Sunday May 1, 2022

10:00 a.m. event; 9:00 a.m. muster

Hunt Count Service Awards. This is a Chapter CG Event

Place: Hunt County Courthouse

2507 Lee Street

Greenville, Texas 75401

Contact: John Greer JohnIGreer@Juno.com

Notes: Judge Kelly Aikens Courtroom on the 3rd Floor of the Hunt County Courthouse

Thursday May 5, 2022

6:00 p.m. event; 5:00 p.m. muster

Preston Trails DAR Spring Convocation

This is a Chapter CG Event

Place: Georgetown Baptist Church

207 Georgetown Road

Pottsboro, Texas

Contact: Gary Barker garybarker619@gmail.com or 903-819-4862

Notes: Presentation of Colors for Preston Trails Spring Convocation with State Regent Marcy Carter-Lovick. Dinner will be provide for Color Guard members and a guest.

Saturday May 21, 2022

11:00 a.m. event; 10:00 a.m. muster.

State Color Guard Rally/Armed Services Day Celebration

This is a State CG event.

Place: Eisenhower Memorial and Frontier Village, 111 R. C. Vaughan Drive, Denison, Texas 75020

Contact: Gary Barker garybarker619@gmail.com or 903-819-4862

Respectfully,

Randall van Heyst

Color Guard Commandeer East Fork Trinity Chapter #47



Captors' Monument  
Tarrytown, New York

## Editor's Notes:

**Our Next meeting will be at Soulman's on I-30 in Rockwall  
Thursday, May 12th, 2022 at 7:00 p.m.**

**Stay healthy!!!!**

**David Jackson, Editor**



Dave Powell

## The Registrar's Corner

May 2022

### NEW MEMBER APPLICATIONS

1. **Prospective Member** Ron Wasson was referred to EFT by the State Communications Secretary, Sam Massey. Ron's application was completed, signed and mailed to State on 8/11/2021. Signed application was lost at State.

We mailed another signed copy on 16 Sep 2021 and Received at National on 9/27/2021 (ACN: 100244). Ron's Patriot is Joseph Wasson. **Application was Approved at National on 14 Jan 2022. National Number: 221399. First Line Sponsor: David Powell. Inducted.**

2. **Prospective Member** Travis Hopkins was referred to EFT for a family membership by Walt and Barbara Thomas. Application Completed and mailed to State on 14 Sep 2021 and Received at National on 9/27/2021 (ACN: 100238). Patriot: Thomas Futrell. **Application was Approved at National on 21 Jan 2022. National Number: 221468. First Line Sponsor: Walt Thomas. Inducted.**
3. **Prospective Member** Corey Hopkins was referred to EFT for a family membership by Walt and Barbara Thomas. Application Completed and mailed to State

on 14 Sep 2021 and Received at National on 9/27/2021 (ACN: 100239). Patriot: Thomas Futrell. **Application was Approved at National on 21 Jan 2022. National Number: 221469. First Line Sponsor: Walt Thomas. Inducted.**

4. **Prospective Member** Gabe Hopkins was referred to EFT for a family membership by Walt and Barbara Thomas. Application Completed and mailed to State on 14 Sep 2021 and Received at National on 9/27/2021 (ACN: 100240). Patriot: Thomas Futrell. **Application was Approved at National on 21 Jan 2022. National Number: 221470. First Line Sponsor: Walt Thomas. Inducted.**
5. **Prospective Member** Graham Hopkins (son of Graham Hopkins) was referred to EFT for a family membership by Walt and Barbara Thomas. Application Completed and mailed to State on 14 Sep 2021 and Received at National on 9/27/2021 (ACN: 100241). Patriot: Thomas Futrell. **Application was Approved at National on 21 Jan 2022. National Number: 221471. First Line Sponsor: Walt Thomas. Inducted.**
6. **Prospective Member** Brandon Bell was referred to EFT for a family membership by Walt and Barbara Thomas. Application Completed and mailed to State on 8 Nov 2021 and Received at National on 13 Dec 2021 (ACN: 101098). Brandon's Patriot is Larkin Cleveland. **Application was Approved at National on 18 Mar 2022. National Number: 222021. First Line Sponsor: Walt Thomas.**
7. **Prospective Member** Collin Bell was referred to EFT for a family membership by Walt and Barbara Thomas. Application Completed and mailed to State on 8 Nov 2021 and Received at National on 13 Dec 2021 (ACN: 101099). Collin's Patriot is Larkin Cleveland. **Application was Approved at National on 18 Mar 2022. National Number: 222022. First Line Sponsor: Walt Thomas.**
8. **Prospective Memorial Member** Dick Clark's application was completed and mailed to State on 9 Nov 2021 and Received at National on 13 Dec 2021 (ACN:

101097). Dick's Patriot is Joseph Bozarth. **Application was Approved at National on 18 Mar 2022. National Number: 222020. First Line Sponsor: Jason Gray.**

9. **Prospective Member** Todd Watson is a State Fair Prospect referred to EFT on 12 Oct 2021. Todd's application was completed, signed and mailed to State on 30 Nov 2021 and Received at National on 31 Dec 2021 (ACN: 101300). Todd's Patriot is William Dennis. **Approved at National on 15 Apr 2022. National Number 222214. First Line Sponsor: David Powell**
10. **Prospective Member** James Risher was referred to EFT by the State Communications Secretary, Sam Massey. Application was completed, signed and mailed to State on 17 Dec 2021 and Received at National on 31 Dec 2021 (ACN: 101301). James' Patriot is Benjamin Risher. **Approved at National on 15 Apr 2022. National Number 222215. First Line Sponsor: David Powell**
11. **Prospective Member** Greg Fore is a State Fair Prospect. Application required two Proof Summaries and was completed, signed and mailed to State on 20 Dec 2021 and Received at National on 31 Dec 2021 (ACN: 101306). Greg's Patriot is John Humphrey. **Application was Pended at National on 12 Apr 2022. We are working on additional evidence so application can be un-pended and approved. First Line Sponsor: David Powell**
12. **Prospective Member** Ray Harsin was referred to EFT by The State Communications Secretary Sam Massey. Application was completed, signed and mailed to State on 15 Jan 2022 and Received at National on 31 Jan 2022 (ACN: 101667). Ray's Patriot is Garret Harsin. **Awaiting National Review. First Line Sponsor David Powell.**
13. **Prospective Member** Gary Gauvin was referred to EFT by The State Communications Secretary Sam Massey. Application was completed and signed. Gary's Prospective Patriot is Michel Gauvin. Application mailed to State on 22 Mar 2022 and

Received at National on 23 March 2022. (ACN: 104400). **Awaiting National Review. First Line Sponsor David Powell.**

**14. Prospective Member** Adam Gauvin was referred to EFT by his cousin Gary Gauvin. Application was completed and signed. Adam's Prospective Patriot is Michel Gauvin. Application mailed to State on 22 Mar 2022 and Received at National on 23 March 2022. (ACN: 104401). **Awaiting National Review. First Line Sponsor David Powell.**

**15. Prospective Member** Shannon Irby's application was completed and signed. Shannon's Patriot is Robert Evans. Application mailed to State on 3 Mar 2022 and Received at National on 23 March 2022. ACN: 102403. **Awaiting National Review. First Line Sponsor Jason Gray.**

**16. Prospective Member** Thomas Hicks was referred to EFT by The State Communications Secretary Sam Massey. Application was completed and signed. Tom's Patriot is Conrad Hicks. Application mailed to State on 22 Mar 2022. **Application was received at National on 4 Apr 2022. (ACN: 102625) Awaiting National Review. First Line Sponsor David Powell.**

**17. Prospective Member** Truett Reynolds is the grandson of new member Rod Wasson. Truett's application is currently ready for signatures. Truett's Patriot is Joseph Wasson. **Application mailed to State on 15 Apr 2022. Awaiting State Review. First Line Sponsor David Powell.**

**18. Prospective Member** Charles Dudley was referred to EFT by Bob Vickers. Application is being worked. Charles' Patriot is Richard Caswell. **Working on Application. First Line Sponsor is Bob Vickers.**

**19. Prospective Member** Earl Anderson was referred to EFT by Michael Goode. Application is being worked. **Working on Application. First Line Sponsor is Michael Goode.**

**20. OTHER PROSPECTS:** Walt Thomas is working on two prospects and Michael Goode is working on two prospects. **IN WORK.**

### **SUPPLEMENTAL APPLICATIONS**

- 1. Member** Leslie Anderson submitted a new Supplemental application to the Chapter Registrar on 13 May 2021 for his ancestor James Hayley. There was an issue with an application proof requiring a Proof Argument so the application was mailed to State until 8/19/2021. State has approved the application and it was received at National on 9/13/2021 (ACN: 100098). **Awaiting National Review.**
- 2. Member** Leslie Anderson submitted a new Supplemental application to the Chapter Registrar on 13 May 2021 for his ancestor Henry Hayley. Henry is the father of James Hayley (above). There was an issue with an application proof requiring a Proof Argument so the application wasn't mailed to State until 8/19/2021. State has approved the application and it was received at National on 9/13/2021 (CAN: 100097). **Awaiting National Review.**
- 3. Member** Larry Jordan submitted a new Supplemental application to the Chapter Registrar on 15 Oct 2021 for his ancestor Thomas Jarman. The application was checked and mailed to State on 9 Nov 2021. Application arrived at National on 13 Dec 2021 (ACN: 101112). **Awaiting National Review.**
- 4. Member** Larry Jordan submitted a new Supplemental application to the Chapter Registrar on 11 Nov 2021 for his ancestor Jacob Groner. Application have been reviewed and mailed to State on 14 Dec 2021. Received at National on 31 Dec 2021 (ACN: 101311). **Awaiting National Review.**