



Sons of the American Revolution

East-Fork Trinity Chapter 47

2022 Officers

President:
Michael Goode

Vice President:
Ben Roper

Registrar:
David Powell

Treasurer:
Michael Philippi

Secretary:
Randall Van Heyst

Chaplain:
Jason Gray

Historian:
Leslie Anderson

Color Guard Commander:
Randall van Heyst

Color Guard Adjutant:
Jason Gray

Registrar Assistant:
Jason Gray

JROTC Coordinator:
Harmon Adair

Quartermaster
Medals & Awards
Coordinator:
Sergeant of Arms
David Routh

Webmaster:
Paul Ridenour

Veterans Coordinator:
Michael Goode

Education Coordinator:
Gary Lovell

Community Service
Coordinator:
David Routh

Newsletter Editor:
David Jackson



President’s Message:

Greetings Compatriots

Our next meeting is scheduled Thursday, March 10th, 7 pm at Soulman’s BBQ in Rockwall, Texas (I30 and Ridge Road). If you would like to eat, dinner cafeteria style is 6 pm. The meeting will be held in person and we will also have it on Facebook Live for those that can’t make the meeting in person.

New Officers for 2022 were inducted at the last meeting by our State President, Drake Peddie. The Officers that were approved by the Chapter are as follows:

President – Michael Goode: Vice President – Benjamin Roper: Secretary – Randall Van Heyst
Treasurer – Michael Philippi: David Powell– Registrar: Historian – Leslie Anderson: Chaplain – Jason Gray

This month we are gearing up for our State Convention beginning, March 31st through April 3rd. An email was sent out by State President, Drake Peddie, on February 19th. I followed up with another email later that day in case some compatriots did not receive the first one. We are still needing help at the Registration and Auction tables during the convention. If you are interested, please let me know so your name can be added on the schedule. I hope you all will support the Convention by your attendance. If you have any questions, please let me know as well.

I look forward to seeing you next month at Soulman’s BBQ beginning at 7 pm. I will send out information on the meeting a couple of days before the meeting date.

Stay safe and God bless!

Michael G.

2022 Officers Sworn In By President Drake Peddie



Errors and Omissions

Officer David Powell’s name as Registrar was inadvertently left off of the February and original March Issue of the East Fork -Trinity Chapter 47 Newsletters



Walt Thomas needs volunteers for the State Convention!!



Texas President Drake Peddie gives an Update on State Convention



President Michael Goode Takes the Gavel Again



Newly Inducted Michael Phillippi Gives His First Treasurer's Report



From left to right, Amanda Sal, Garland High School; Suvonna Bynum, Brook Hill School, Tyler, TX; Jocelyn Ramirez, Royse City High School; Kara Smith, Plano West High School; Terry Kim, Brook Hill School, Tyler, TX; Dylon Nottingham, home school, Allen, TX.

The back row from left to right, are Jason Gray (Joseph S Rumbaugh Region 4 representative), Peter McLellan (McKinney Chapter, oration judge), Bob Kubin (East Fork-Trinity Chapter, oration judge), Tom Whitelock (Dallas Chapter, oration judge).



East Fork-Trinity Chapter winner Jocelyn Ramirez, a student at Royse City High School. Jason Gray on the left and Mark Harrison, the Joseph S Rumbaugh Historical Oration Contest state chair, on the right.



Left: Peter McLellan from the McKinney Chapter. Next: Our very own Bob Kubin. (Tom Whitelock also served as a judge, but was taking the photo.)

The Joseph S Rumbaugh Historical Oration Contest for Texas Region 4 took place on January 29th at the **No. 1 British** Flying Training School Museum in Terrell, TX. If any member knows of a high school student that is in either speech or theater and would like to participate in the contest please let Jason Gray know. The deadline is December 31, 2022. The state winner will receive a \$2500 Scholarship, Olympic Medallion and a chance to compete for a \$6000 scholarship at the national competition. The state will pay for travel expenses to the national competition which takes place at the annual national convention. The overall winner this year was Suvonna Bynum of the Brook Hill School in Tyler who spoke about John Paul Jones. She will represent Region 4 at the state convention in April.



**David Williams
Grave Marker**

Editor's Notes:

**Our Next meeting will be at Soulman's on I-30 in Rockwall
March 10th, 2022 at 7:00 p.m.**

**We need volunteers to man the booths at the convention, as
our chapter is one of the co-hosts. Please contact Walt
Thomas if you can help. The following is the convention info:**

Co-Host Chapters East Fork Trinity Chapter #47 and Plano Chapter #37 invite you to the 2022 Annual Texas SAR State Convention in Richardson, Texas. Registration for the 2022 Texas SAR Annual Conference, March 31 (Thursday) thru April 3, 2022 (Sunday), is open and available on the Texas SAR website under the Events tab - Please note that Monday, March 28 will be the last day that we will accept online registrations.

HOTEL INFORMATION:

Registration for the meeting does NOT reserve a hotel room for you. The hotel for the meeting is the Hilton Richardson Dallas; 701 East Campbell Road, Richardson, TX 75081. The rate is \$115/night (plus taxes). The room block is limited and the group rate will expire on March 13th. You can get your hotel reservation directly at [Hilton Richardson Dallas - Available Rooms](#). Or you can call them directly and identify your self as being affiliated with the "Texas Society SAR" and request a special rate to get your room. Hotel reservations can be made by telephone - Call the Hilton Richardson Dallas at (972) 231-9600. Parking at the hotel is FREE for the duration of the convention.

MEETING REGISTRATION:

You may register for the conference via PDF form to mail in or online registration using Paypal. To Register via the PDF form (complete, print, and mail with your check):

<https://texassar.org/pdf/RegMar2022.pdf>

The online registration form with payment by Paypal (credit card) is shown below:

https://texassar.org/reg_mar22.htm

Stay healthy!!!!

David Jackson, Editor



Dave Powell

The Registrar's Corner

March 2022

NEW MEMBER APPLICATIONS

- 1. Prospective Member Ron Wasson** was referred to EFT by the State Communications Secretary, Sam Massey. Ron's application was completed, signed and mailed to State on 8/11/2021. Signed application was lost at State. We mailed another signed copy on 16 Sep 2021. Application Received at National on 9/27/2021 (ACN: 100244). Ron's Patriot is Joseph Wasson. **Application was Approved at National on 14 Jan 2022. National Number: 221399. First Line Sponsor: David Powell.**
- 2. Prospective Member Travis Hopkins** was referred to EFT for a family membership by Walt and Barbara Thomas. Application Completed and mailed to State on 14 Sep 2021. Received at National on 9/27/2021 (ACN: 100238). Patriot: Thomas Futrell. **Application was Approved at National. National Number: 221468. First Line Sponsor: Walt Thomas.**
- 3. Prospective Member Corey Hopkins** was referred to EFT for a family membership by Walt and Barbara Thomas. Application Completed and mailed to State on 14 Sep 2021. Received at National on 9/27/2021 (ACN: 100239). Patriot: Thomas Futrell. **Application was Approved at National. National Number: 221469. First Line Sponsor: Walt Thomas.**
- 4. Prospective Member Gabe Hopkins** was referred to EFT for a family membership by Walt and Barbara Thomas. Application Completed and mailed to State on 14 Sep 2021. Received at National on 9/27/2021 (ACN: 100240). Patriot: Thomas Futrell. **Application was Approved at National. National Number: 221470. First Line Sponsor: Walt Thomas.**

5. **Prospective Member** Graham Hopkins (son of Graham Hopkins) was referred to EFT for a family membership by Walt and Barbara Thomas. Application Completed and mailed to State on 14 Sep 2021. Received at National on 9/27/2021 (ACN: 100241). Patriot: Thomas Futrell. **Application was Approved at National. National Number: 221471. First Line Sponsor: Walt Thomas.**
6. **Prospective Member** Brandon Bell was referred to EFT for a family membership by Walt and Barbara Thomas. Application Completed and mailed to State on 8 Nov 2021. Received at National on 13 Dec 2021 (ACN: 101098). Brandon's Patriot is Larkin Cleveland. **Awaiting National Review. First Line Sponsor: Walt Thomas.**
7. **Prospective Member** Collin Bell was referred to EFT for a family membership by Walt and Barbara Thomas. Application Completed and mailed to State on 8 Nov 2021. Application arrived at National on 13 Dec 2021 (ACN: 101099). Collin's Patriot is Larkin Cleveland. **Awaiting National Review. First Line Sponsor: Walt Thomas.**
8. **Prospective Memorial Member** Dick Clark's application was completed and mailed to State on 9 Nov 2021. Received at National on 13 Dec 2021 (ACN: 101097). Dick's Patriot is Joseph Bozarth. **Awaiting National Review. First Line Sponsor: Jason Gray.**
9. **Prospective Member** Todd Watson is a State Fair Prospect referred to EFT on 12 Oct 2021. Todd's application was completed, signed and mailed to State on 30 Nov 2021. Received at National on 31 Dec 2021 (ACN: 101300). Todd's Patriot is William Dennis. **Awaiting National Review. First Line Sponsor: David Powell**
10. **Prospective Member** James Risher was referred to EFT by the State Communications Secretary, Sam Massey. Application was completed, signed and mailed to State on 17 Dec 2021. Received at National on 31 Dec 2021 (ACN: 101301). James'

Patriot is Benjamin Risher. **Awaiting National Review. First Line Sponsor: David Powell**

- 11. Prospective Member** Greg Fore is a State Fair Prospect. Application required two Proof Summaries and was completed, signed and mailed to State on 20 Dec 2021. Received at National on 31 Dec 2021 (ACN: 101306). Greg's Patriot is John Humphrey. **Awaiting National Review. First Line Sponsor: David Powell**
- 12. Prospective Member** Ray Harsin was referred to EFT by The State Communications Secretary Sam Massey. Application was completed, signed and mailed to State on 15 Jan 2022. Received at National on 31 Jan 2022 (ACN: 101667). Ray's Patriot is Garret Harsin. **Awaiting National Review. First Line Sponsor David Powell.**
- 13. Prospective Member** Shannon Irby's application is in work. Shannon's Patriot is Robert Evans. **Application In-Work. Ready for Signatures. First Line Sponsor: Jason Gray.**
- 14. Prospective Member** Gary Gauvin was referred to EFT by The State Communications Secretary Sam Massey. We Emailed PM on 21 Jan 2022 and received a response. Gary's Prospective Patriot is Michel Gauvin. **In-Work, Ready for Signatures. First Line Sponsor David Powell.**
- 15. Prospective Member** Adam Gauvin was referred to EFT by his father Gary Gauvin. Adam will be joining his father in a family membership. Adam's Patriot is Michel Gauvin. **In-Work, Ready for Signatures. First Line Sponsor David Powell.**
- 16. Prospective Member** Thomas Hicks was referred to EFT by The State Communications Secretary Sam Massey. We Emailed PM on 2 Jan 2022 and we received a response on 25 Jan 2022. **In-Work.**

17. Prospective Member Ryan Childress was referred to EFT by The State Communications Secretary Sam Massey. We Emailed PM on 21 Jan 2022 and he responded. **In-Work.**

SUPPLEMENTAL APPLICATIONS

- 1. Member** Leslie Anderson submitted a new Supplemental application to the Chapter Registrar on 13 May 2021 for his ancestor James Hayley. There was an issue with an application proof requiring a Proof Argument so the application was mailed to State until 8/19/2021. State has approved the application and it was received at National on 9/13/2021 (ACN: 100098). **Awaiting National Review.**
- 2. Member** Leslie Anderson submitted a new Supplemental application to the Chapter Registrar on 13 May 2021 for his ancestor Henry Hayley. Henry is the father of James Hayley (above). There was an issue with an application proof requiring a Proof Argument so the application wasn't mailed to State until 8/19/2021. State has approved the application and it was received at National on 9/13/2021 (CAN: 100097). **Awaiting National Review.**
- 3. Member** Larry Jordan submitted a new Supplemental application to the Chapter Registrar on 15 Oct 2021 for his ancestor Thomas Jarman. The application was checked and mailed to State on 9 Nov 2021. Application arrived at National on 13 Dec 2021 (ACN: 101112). **Awaiting National Review.**
- 4. Member** Larry Jordan submitted a new Supplemental application to the Chapter Registrar on 11 Nov 2021 for his ancestor Jacob Groner. Application have been reviewed and mailed to State on 14 Dec 2021. Received at National on 31 Dec 2021 (ACN: 101311). **Awaiting National Review.**

Ship of Death

HMS Jersey

In March 1771, the aging 60-gun ship of the line, HMS Jersey was converted into a hospital ship. In the winter of 1779, she was unfit for sailing so she was tied up close to shore and converted again into a prison ship in Wallabout Bay, New York, which would later become the Brooklyn Navy Yard. There, she was used by the British to house Patriot prisoners of war which primarily consisted of captured Continental Army soldiers. The conditions in which the prisoners onboard Jersey were kept in were abysmal, men were crammed below decks with no natural light or fresh air, and the daily rations given to them were meager and insufficient. Up to 1,100 men were imprisoned onboard the Jersey at a time, which was designed for a 400-man complement of sailors, and historians have estimated that roughly 8,000 prisoners were registered by the British as being onboard Jersey over the duration of the Revolutionary War. Roughly 12,000 American prisoners of war died onboard these British prison ships before the end of the war and as many as eight prisoners from Jersey alone were hastily buried onshore every day before the British surrendered at Yorktown on 19 October 1781. Jersey was truly a Ship of Death.